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**F O R M**  
**O F**  
**P R A Y E R**  
**A N D**  
**THANKSGIVING**  
To Almighty G O D ;

To be Used  
Throughout the Kingdom of  
**I R E L A N D :**

On *Tuesday* the First of *March*, 1714.

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By the Lords Justices and Coun-  
cil's Special Command.

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**D U B L I N :**

Printed by *Andrew Crooke*, Printer to  
the King's Most Excellent Maje-  
sty, in *Copper-Alley*, M DCCXIV.

F O R M

P R A Y E R

T H A N K S G I V I N G



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A N D C O U N C I L L O R S

D U B L I N

Printed by Andrew Cook, Printer to  
the King's Most Excellent Majesty  
by J. G. & Co. 1860

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**A FORM of Prayer and Thanksgiving**  
to Almighty God ; to be Used throughout the Kingdom of *Ireland*, for His Majesty's Peaceable Accession to the Throne, and thereby Disappointing the Designs of the Pretender, and all his Adherents.

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¶ *The Service shall be the same with the usual Office for Holy days in all things, except where it is in this Office otherwise appointed.*

¶ *Let him that Ministreth read with a loud voice these Sentences of Scripture, and after them the Exhortation following.*

**I** Exhort that first of all, Supplications, Prayers, <sup>1 Tim. Chap. 2. Ver. 1.</sup> Intercessions, and Giving of Thanks be made for all men :

For Kings, and for all that are in Authority ; <sup>Ver. 2.</sup> that we may lead a quiet and peaceable life in all godliness and honesty.

I beseech you, brethren, by the mercies of God, <sup>Rom. 12. 1.</sup> that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

¶ *Then shall be said, Dearly beloved brethren, &c.*

¶ *The Confession to be said of the whole Congregation after the Minister, all kneeling.*

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¶ The



## A Form of Prayer.

¶ *The Absolution to be pronounced by the Priest alone, standing; the People still kneeling.*

¶ *The People shall answer here and at the end of all other Prayers, Amen.*

¶ *Then the Minister shall kneel, and say the Lords Prayer; the People also kneeling, and repeating it with him.*

*Our Father, which art in Heaven; &c.*

¶ *Instead of the Venite, this Hymn shall be used.*

Psal. 96. 1. **O** Sing unto the Lord a new song: sing unto the Lord, all the whole earth.

Ver. 2. Sing unto the Lord, and praise his Name: be telling of his Salvation from day to day.

Ver. 7. Ascribe unto the Lord, O ye kindreds of the people: ascribe unto the Lord worship and power.

Psal. 92. 4. For thou, Lord, hast made us glad through thy works: we will rejoyce in giving praise for the operations of thy hands.

Psal. 13. 6. We will sing of the Lord, because he hath dealt so lovingly with us: yea, we will praise the Name of the Lord most highest.

Psal. 111. 4. The merciful and gracious Lord hath so done his marvellous works: that they ought to be had in remembrance.

Psal. 107. 21. O that men would therefore praise the Lord for his goodness: and declare the wonders that he doth for the children of men!

Ver. 22. That they would offer unto him the Sacrifice of thanksgiving: and tell out his works with gladness!

Ver. 32. That they would exalt him also in the congregation of the people: and praise him in the seat of the Elders!

For

## and Thanksgiving.

*For his merciful kindness is ever more and more towards us : and the truth of the Lord endureth for ever. Praise 2. the Lord.*

Glory be to the Father, and to the Son : and to the Holy Ghost ;

*As it was in the beginning, is now, and ever shall be : world without end. Amen.*

¶ *Proper Psalms are XXXIII, XLVII, CXXVII.*

¶ *Proper Lessons.*

*First Lesson. I Kings Chap. I. beginning at 28 Verse to the 41 Verse.*

*Te Deum.*

*Second Lesson. I S. Ret. Chap. II. Ver. 13, to Ver. 18.*

*Jubilate Deo.*

¶ *Then shall be said the Apostles Creed by the Minister, and the People standing.*

¶ *Then the Minister, Clerks and People, shall say the Lords Prayer with a loud Voice.*

¶ *Then the Priest standing up, shall say,*

*Priest. O Lord, shew thy mercy upon us.*

*Answ. And grant us thy salvation.*

*Priest. O Lord, save the King.*

*Answ. And mercifully hear us when we call upon thee.*

*Priest. Endue thy Ministers with righteousness.*

*Answ.*

## A Form of Prayer

*Answ.* And make thy chosen people joyful.

*Priest.* O Lord, save thy people.

*Answ.* And bless thine inheritance.

*Priest.* Give peace in our time, O Lord.

*Answ.* Because there is none other that fighteth for us, but only thou, O God.

*Priest.* O Lord, save thy servants.

*Answ.* Who put their trust in thee.

*Priest.* Send us help from thy holy place.

*Answ.* And evermore mightily defend us.

*Priest.* Let the Enemy have no advantage against us.

*Answ.* Nor the wicked approach to hurt us.

*Priest.* Be unto us, O Lord, a strong tower.

*Answ.* From the face of our enemies.

*Priest.* O Lord, hear our prayer.

*Answ.* And let our cry come unto thee.

*¶ Instead of the Collect for the Day, shall be used this which follows.*

**O** Most merciful and gracious Lord God, who art the Blessed and only Potentate, and rulest over all the Kingdoms of the Earth ! We thy unworthy servants here assembled together, do humbly adore thy mercy, and celebrate thy goodness towards us, in safely bringing over our Gracious Sovereign King *G E O R G E*, and giving him a quiet and peaceable Accession to the Throne of these Realms. Grant us grace, we beseech thee, to shew our selves unfeignedly thankful for this great Blessing, and to live like a People whom thou hast so often and so wonderfully made the especial care of thy Providence; that we may no longer walk in the lusts of the flesh, in envy and hatred, malice and strife, sedition and variance; but studying to be quiet, and to do our own business,



## and Thanksgiving.

ness, we may fear thee our God, honour our King, and love one another, adorning the doctrine of our Saviour in all things; that so being deliver'd from our enemies, and from the hands of those that hate us, we may serve thee without fear, in holiness and righteousness before thee all the days of our life. Grant this, O merciful Father, for thy dear Son's sake Jesus Christ our Lord. *Amen.*

¶ *Then shall follow the Collect for Peace.*

¶ *And the Collect for Grace.*

¶ *Then shall follow the Litany, and in the end thereof after the Collect [We humbly beseech thee, &c.] shall be said these Prayers following.*

**M**ost gracious and merciful God, who governest all things in Heaven and Earth, and whose Providence in a special manner watcheth over States and Kingdoms, professing thy true Religion; We acknowledge thy great Goodness towards these Nations, not only in securing our Religion and Liberties under the Government of a Protestant Prince, but also in giving us a comfortable pledge of the continuance of these Blessings to us and our Posterity, by a numerous Issue descended from him. We beseech thee to direct and support our gracious Sovereign in all his Counsels and Endeavours for the publick good; and to vouchsafe to him, and the Royal Progeny, all temporal and spiritual Blessings. That we thy people, having a thankful sense of thy fatherly Care over us, and paying all dutiful Submission and Obedience to our gracious King, may lead quiet and peaceable lives in all godliness and honesty, through Jesus Christ our Lord. *Amen.* Grant

## A Form of Prayer

**G**Rant, O Lord, we beseech thee, that the Course of this World may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness, through Jesus Christ our Lord. Amen.

**I** Here shall follow the Prayer for the Government.

**I** Then shall follow the General Thanksgiving.

**I** And the Prayer of St. Chrysostom.

2 Cor. 13. 14.

**T**He grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost be with us all evermore. Amen.

**I** In the Communion Service, at the end of the Commandments, after the Collect for the King [Almighty God, whose Kingdom is everlasting, &c.] instead of the Collect for the Day, shall be used the following Collect.

**O** Most merciful and gracious Lord God, who art the Blessed and only Potentate, and rulest over all the Kingdoms of the Errth! We thy unworthy servants here assembled together, do humbly adore thy mercy, and celebrate thy goodness towards us, in safely bringing over our gracious Sovereign King **G E O R G E**, and giving him a quiet and peaceable Accession to the Throne of these Realms. Grant us grace, we beseech thee, to shew our selves unfeignedly thankful for this great Blessing, and to live like a People whom thou hast so often and so wonderfully



## and Thanksgiving.

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*The Epistle. Coloss. 3. Ver. 12. to the end of Ver. 17.*

**P**Ut on therefore (as the elect of God, holy and beloved) bowels of mercies, kindness, humbleness of mind, meekness, long-suffering ; forbearing one another, and forgiving one another, if any man have a quarrel against any : even as Christ forgave you, so also do ye. And above all these things, put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body ; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom ; teaching and admonishing one another in psalms, and hymns, and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God, and the Father by him.

## A Form of Prayer.

*The Gospel. S. Matth. 5. Ver. 43. to the end.*

**Y**E have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy: But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you: That ye may be the children of your Father which is in heaven, for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye? do not even the publicans the same? And if ye salute your brethren only, what do you more than others? do not even the publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect.

*¶ Then the Nicene Creed; after that the Sermon.*

*¶ Sentences at the Offertory.*

**L**et your light so shine before men, that they may see your good works, and glorifie your Father which is in Heaven. *S. Matth. 5. 16.*

To do good, and to distribute, forget not: for with such sacrifices God is well pleased. *Heb. 13. 16.*

*¶ After the Prayer [For the whole State of Christ's Church, &c.] these Collects shall be used.*

*¶ A Prayer for all Mankind, especially for the Reformed Churches.*

**O** God, the Creator and Governor of the World, whose Mercies are over all thy Works: We beseech



## and Thanksgiving.

befeech thee to extend thy compassion and favour to all Mankind; more especially to the Reformed Churches, giving them all Blessings convenient for them. And we humbly beseech thee to enlighten all those who are in Darkness and Error, and to give them Repentance to the acknowledgement of the Truth, that we may all become one Flock, under the great Shepherd and Bishop of our Souls, Jesus Christ our Blessed Saviour and Redeemer: To whom, with thee, O Father, and the Holy Spirit, be all Honour and Glory for evermore. *Amen.*

### ¶ A Prayer for Unity.

**O** God the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace. Give us grace seriously to lay to heart the great dangers we are in by our unhappy Divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly Union and Concord: That as there is but one Body and one Spirit, and one Hope of our Calling, one Lord, one Faith, one Baptism, one God and Father of us all; so we may henceforth be all of one Heart, and of one Soul, united in one holy Bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorifie thee, through Jesus Christ our Lord. *Amen.*

**G**Rant, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name, through Jesus Christ our Lord. *Amen.*

Almighty



## A Form of Prayer, &c.

**A**lmighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. *Amen.*

**T**hen the Priest (or Bishop, if he be present) shall let them depart with this Blessing.

**T**he peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

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